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No. 90, Port Blair, Wednesday, May 8, 2013

ANDAMAN AND NICOBAR ADMINISTRATION
DR. B.R. AMBEDKAR INSTITUTE OF TECHNOLOGY
PAHARGAON, PORT BLAIR

NOTIFICATION

Port Blair, dated the 8th May, 2013

No. 90/2013/F. No. 10-184/BRAIT/2012.—In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, read with Govt. of India, Ministry of Home Affairs Notification No. U-14039/2/83-ANL dated 21.02.1985, and with the prior approval of the Union Public Service Commission, vide its letter No. 3/30(13)/2012-RR dated 14/02/2013, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby make the following rules regulating the method of recruitment to the Group – ‘A’ Gazetted, Non-Ministerial posts of **Assistant Professor (Engineering), Assistant Professor (Science & Humanities) and Assistant Director (Physical Education)** in the establishment of Dr. B. R. Ambedkar Institute of Technology, Andaman & Nicobar Administration, namely :-

1. Short Title and Commencement :-

- (i) These rules may be called the Andaman and Nicobar Administration (Group ‘A’ – Gazetted (Non-Ministerial) posts of “Assistant Professor (Engineering), Assistant Professor (Science & Humanities) and Assistant Director (Physical Education)” in the establishment of Dr. B. R. Ambedkar Institute of Technology) Recruitment Rules, 2013.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

2. No. of Posts, Classification and Scale of Pay :-

The number of posts, its classification and the Scale of Pay attached thereto, shall be specified in paras 2 to 4 of the Schedules annexed to these rules.

3. Method of Recruitment, Age Limit, Qualification etc. :-

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 13 of the Schedules aforesaid.

4. Disqualification. :- No person,

- Who has entered into or contracted a marriage with a person having a spouse living, or
- Who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said posts :

Provided that the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, may, if satisfied that such marriage is permissible under any personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

5. Power to Relax :-

Where the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, is of the opinion that it is necessary or expedient to do so, he may, by order for reasons to be recorded in writing and in consultation with the UPSC, relax any of the provisions of these rules with respect to any class or category of persons.

6. Saving :-

Nothing in these rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, Scheduled Tribes and other specified categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Lt. General (Retd.) Bhopinder Singh, PVSM, AVSM
Lieutenant Governor,
Andaman and Nicobar Islands.

By order and in the name of the Lt. Governor (Administrator),
Andaman and Nicobar Islands.

Sd./-
(S.K. Sen)
Administrative Officer

**RECRUITMENT RULE FOR THE POST OF ASSISTANT PROFESSOR (ENGINEERING) IN
Dr. B.R. AMBEDKAR INSTITUTE OF TECHNOLOGY, PORT BLAIR**

(Schedule -I)

1.	Name of the post	Assistant Professor (Engineering)												
2.	No. of posts	13 (2013)* *(Subject to variation depending on workload) 1. Civil Engineering - 04 2. Electronics & Communication Engg. - 04 3. Computer Science & Engineering - 04 4. Electrical Engineering - 01 Total - 13												
3.	Classification	GCS Group 'A' Gazetted, Non-Ministerial												
4.	Pay Band and Grade Pay/Pay Scale	PB-3 of Rs. 15600-39100 with Academic Grade Pay of Rs. 6000												
5.	Whether selection or non-selection post ?	Not applicable												
6.	Age limit for direct recruitment	Not exceeding 35 years Note 1: Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by the Central Government. Note 2: The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J & K State, Lahaul & Spiti Distt. and Pangi Sub-Division of Chamba District of Himachal Pradesh, A & N Islands or Lakshadweep.)												
7.	Educational and other qualifications required for the direct recruits	Essential: B.E./B.Tech. and M.E./M.Tech. from a recognized University/Institute in Civil Engineering/ Electronics & Communication Engineering/ Computer Science/Electrical Engineering with First Class or equivalent either in B.E. / B.Tech. or M.E./ M. Tech. Note: <ul style="list-style-type: none"> 1) The exact discipline / branch of Engineering in which Bachelor's Degree / Master's Degree is required will be indicated at the time of each recruitment. 2) If a class/ division is not awarded, minimum 60% marks in aggregate shall be considered equivalent to first class / division. If a Grade Point System is adopted the CGPA will be converted in equivalent marks as below :- <table border="1"> <thead> <tr> <th>Grade Point</th> <th>Equivalent Percentage</th> </tr> </thead> <tbody> <tr> <td>6.25</td> <td>55%</td> </tr> <tr> <td>6.75</td> <td>60%</td> </tr> <tr> <td>7.25</td> <td>65%</td> </tr> <tr> <td>7.75</td> <td>70%</td> </tr> <tr> <td>8.25</td> <td>75%</td> </tr> </tbody> </table> <ul style="list-style-type: none"> 3) Qualifications are relaxable at the discretion of the competent authority for reasons to be recorded in writing, in case of candidate otherwise well qualified. 	Grade Point	Equivalent Percentage	6.25	55%	6.75	60%	7.25	65%	7.75	70%	8.25	75%
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8.	Whether age and educational qualifications prescribed for direct recruits will apply in case of promotion ?	Not applicable												
9.	Period of probation, if any	01 year												

10.		<p>Method of recruitment, whether by direct recruit or by promotion or by deputation/absorption and percentage of the vacancies to be filled by various methods</p> <p>Note: Vacancies caused by the incumbent being away on deputation or long illness or study leave or under other circumstances for a duration of one year or more may be filled on deputation basis from officers under the Central Government holding analogous posts on regular basis in the parent cadre/department and possessing educational qualifications prescribed for direct recruits under Para 7.</p>								
11.		<p>In case of recruitment by promotion / deputation / absorption, grades from which promotion / deputation / absorption is to be made</p> <p>Not applicable</p>								
12.		<p>If a DPC exists, what is its composition ?</p> <p>Group 'A' DPC (for Confirmation of direct recruits):</p> <table> <tr> <td>1. Chief Secretary, A & N Admn.</td> <td>- Chairman</td> </tr> <tr> <td>2. Secretary (Edn.), A & N Admn.</td> <td>- Member</td> </tr> <tr> <td>3. Secretary (Law), A & N Admn.</td> <td>- Member</td> </tr> <tr> <td>4. Principal, Dr.B.R.Ambedkar Institute of Technology</td> <td>- Member</td> </tr> </table>	1. Chief Secretary, A & N Admn.	- Chairman	2. Secretary (Edn.), A & N Admn.	- Member	3. Secretary (Law), A & N Admn.	- Member	4. Principal, Dr.B.R.Ambedkar Institute of Technology	- Member
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RECRUITMENT RULE FOR THE POST OF ASSISTANT PROFESSOR (SCIENCE & HUMANITIES) IN Dr. B.R. AMBEDKAR INSTITUTE OF TECHNOLOGY, PORT BLAIR**(Schedule -II)**

1.	Name of the post	Assistant Professor (Science & Humanities)																								
2.	No. of posts	<p>04 (2013)* *(Subject to variation depending on workload)</p> <table style="margin-left: 20px;"> <tr><td>1. Maths</td><td>-</td><td>01</td></tr> <tr><td>2. English</td><td>-</td><td>01</td></tr> <tr><td>3. Chemistry</td><td>-</td><td>01</td></tr> <tr><td>4. Physics</td><td>-</td><td><u>01</u></td></tr> <tr><td>Total</td><td>-</td><td>04</td></tr> </table>	1. Maths	-	01	2. English	-	01	3. Chemistry	-	01	4. Physics	-	<u>01</u>	Total	-	04									
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Total	-	04																								
3.	Classification	GCS Group 'A' Gazetted, Non-Ministerial																								
4.	Pay Band and Grade Pay/Pay Scale	PB-3 of Rs. 15600-39100 with Grade Pay of Rs. 6000																								
5.	Whether selection or non-selection post ?	Not applicable																								
6.	Age limit for direct recruitment	<p>Not exceeding 35 years</p> <p>Note 1: Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by the Central Government.</p> <p>Note 2: The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J & K State, Lahaul & Spiti Distt. and Pangi Sub-Division of Chamba District of Himachal Pradesh, A & N Islands or Lakshadweep.)</p>																								
7.	Educational and other qualifications required for the direct recruits	<p>Essential:</p> <ul style="list-style-type: none"> I. Good Academic Record with atleast 55% marks (or an equivalent Grade in a Point Scale wherever grade system is followed) at the Master's Degree level in Mathematics / English/ Chemistry / Physics from a recognized University or Institute. II. Besides fulfilling the above qualification, candidate should have cleared the National Eligibility Test (NET) for Lecturers conducted by UGC, CSIR or similar test accredited by UGC like SLET / SET. <p>Note:</p> <ul style="list-style-type: none"> 1) The exact discipline in which Master's Degree is required will be indicated at the time of each recruitment. 2) The candidate who are, or have been awarded Ph.D. Degree in the subjects mentioned above in accordance with the University Grant Commission Regulation, 2009 shall be exempted from minimum eligibility condition of NET/SLET/SET. 3) NET/SLET/SET shall also not be required for such master programme in disciplines for which NET/SLET/SET is not conducted. 4) Where the University / College / Institution declare result in grade points which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage : <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Grade</th> <th style="text-align: center;">Grade Point</th> <th style="text-align: center;">Percentage Equivalent</th> </tr> </thead> <tbody> <tr><td>'O' – Outstanding</td><td style="text-align: center;">5.50 - 6.00</td><td style="text-align: center;">75 - 100</td></tr> <tr><td>'A' – Very Good</td><td style="text-align: center;">4.50 - 5.49</td><td style="text-align: center;">65 - 74</td></tr> <tr><td>'B' – Good</td><td style="text-align: center;">3.50 - 4.49</td><td style="text-align: center;">55 - 64</td></tr> <tr><td>'C' – Average</td><td style="text-align: center;">2.50- 3.49</td><td style="text-align: center;">45 - 54</td></tr> <tr><td>'D' – Below Average</td><td style="text-align: center;">1.50 - 2.49</td><td style="text-align: center;">35 - 44</td></tr> <tr><td>'E' – Poor</td><td style="text-align: center;">0.50 - 1.49</td><td style="text-align: center;">25 - 34</td></tr> <tr><td>'F' – Fail</td><td style="text-align: center;">0 - 0.49</td><td style="text-align: center;">0 - 24</td></tr> </tbody> </table> <p>5) Qualifications are relaxable at the discretion of the competent authority for reasons to be recorded in writing, in the case of candidates otherwise well qualified.</p>	Grade	Grade Point	Percentage Equivalent	'O' – Outstanding	5.50 - 6.00	75 - 100	'A' – Very Good	4.50 - 5.49	65 - 74	'B' – Good	3.50 - 4.49	55 - 64	'C' – Average	2.50- 3.49	45 - 54	'D' – Below Average	1.50 - 2.49	35 - 44	'E' – Poor	0.50 - 1.49	25 - 34	'F' – Fail	0 - 0.49	0 - 24
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8.	Whether age and educational qualifications prescribed for direct recruits will apply in case of promotion ?	Not applicable
9.	Period of probation, if any	01 year
10.	Method of recruitment, whether by direct recruitment or by promotion or by deputation/absorption and percentage of the post to be filled by various methods	By direct recruitment Note: Vacancies caused by the incumbent being away on deputation or long illness or study leave or under other circumstances for a duration of one year or more may be filled on deputation basis from officers under the Central Government holding analogous posts on regular basis in the parent cadre / department and possessing educational qualifications for direct recruits prescribed under Para 7.
11.	In case of recruitment by promotion / deputation /transfer, grades from which promotion / deputation/transfer is to be made	Not applicable
12.	If a DPC exists, what is its composition ?	Group 'A' DPC (for Confirmation) consisting of : 1. Chief Secretary, A & N Admn. - Chairman 2. Secretary (Edn.), A & N Admn. - Member 3. Secretary (Law), A & N Admn. - Member 4. Principal, Dr. B.R. Ambedkar Institute of Technology - Member
13.	Circumstances in which UPSC is to be consulted in making recruitment	Consultation with UPSC necessary for filling up of post

RECRUITMENT RULE FOR THE POST OF ASSISTANT DIRECTOR (PHYSICAL EDUCATION)
IN Dr. B.R. AMBEDKAR INSTITUTE OF TECHNOLOGY, PORT BLAIR

(Schedule -III)

1.	Name of the post	Assistant Director (Physical Education)																								
2.	No. of posts	01 (2013)* *(Subject to variation dependent on workload)																								
3.	Classification	GCS Group 'A' Gazetted, Non-Ministerial																								
4.	Pay Band and Grade Pay/ Pay Scale	PB – 3 of Rs. 15600-39100 with Academic Grade Pay of Rs. 6000																								
5.	Whether selection or non-selection post ?	Not applicable																								
6.	Age limit for direct recruitment	<p>Not exceeding 35 years</p> <p>Note 1: Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by the Central Government.</p> <p>Note 2: The crucial date for determining the age limit shall be the closing date for receipt of applications from the candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J & K State, Lahaul & Spiti Distt. and Pangi Sub-Division of Chamba District of Himachal Pradesh, A & N Islands or Lakshadweep)</p>																								
7.	Educational and other qualifications required for the direct recruits	<p>Essential:</p> <ol style="list-style-type: none"> 1) Master's Degree in Physical Education with 55% marks OR Master's Degree in Sports Science with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) with a consistently good academic record. 2) Record of having represented the University / College at the Inter-University / Inter-College competitions or the State and/ or National Championships. 3) Passed in the National Eligibility Test (NET) OR SLET/ SET for recruitment and appointment as University Assistant Director of Physical Education / College Director of Physical Education and Sports. 4) Passed the physical fitness test conducted in accordance with the norms specified under Note. 3. <p>Note 1 : Candidates, who are, or have been awarded Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.</p> <p>Note 2 : Where the University / College / Institution declare result in grade points which is on a scale of seven, the following mechanism shall be referred to ascertain equivalent marks in percentage :-</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Grade</th> <th style="text-align: center;">Grade Point</th> <th style="text-align: center;">Percentage Equivalent</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">'O' – Outstanding</td> <td style="text-align: center;">5.50 - 6.00</td> <td style="text-align: center;">75 - 100</td> </tr> <tr> <td style="text-align: center;">'A' – Very Good</td> <td style="text-align: center;">4.50 - 5.49</td> <td style="text-align: center;">65 - 74</td> </tr> <tr> <td style="text-align: center;">'B' – Good</td> <td style="text-align: center;">3.50 - 4.49</td> <td style="text-align: center;">55 - 64</td> </tr> <tr> <td style="text-align: center;">'C' – Average</td> <td style="text-align: center;">2.50- 3.49</td> <td style="text-align: center;">45 - 54</td> </tr> <tr> <td style="text-align: center;">'D' – Below Average</td> <td style="text-align: center;">1.50 - 2.49</td> <td style="text-align: center;">35 - 44</td> </tr> <tr> <td style="text-align: center;">'E' – Poor</td> <td style="text-align: center;">0.50 - 1.49</td> <td style="text-align: center;">25 - 34</td> </tr> <tr> <td style="text-align: center;">'F' – Fail</td> <td style="text-align: center;">0 - 0.49</td> <td style="text-align: center;">0- 24</td> </tr> </tbody> </table>	Grade	Grade Point	Percentage Equivalent	'O' – Outstanding	5.50 - 6.00	75 - 100	'A' – Very Good	4.50 - 5.49	65 - 74	'B' – Good	3.50 - 4.49	55 - 64	'C' – Average	2.50- 3.49	45 - 54	'D' – Below Average	1.50 - 2.49	35 - 44	'E' – Poor	0.50 - 1.49	25 - 34	'F' – Fail	0 - 0.49	0- 24
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	<p>Note 3 : Physical Fitness Test Norms:</p> <p>a) All candidates who are required to undertake the physical fitness test shall be required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests.</p> <p>b) On production of such certificate mentioned in sub-clause (a) above, the candidate would be required to undertake the physical fitness test in accordance with the following norms:</p> <p>Norms for Men</p> <table border="1"> <thead> <tr> <th colspan="4">12 MINUTES RUN / WALK TEST</th></tr> <tr> <th>Upto 30 years</th><th>Upto 40 years</th><th>Upto 45 years</th><th>Upto 50 years</th></tr> </thead> <tbody> <tr> <td>1800 mtr.</td><td>1500 mtr.</td><td>1200 mtr.</td><td>800 mtr.</td></tr> </tbody> </table> <p>Norms for Women</p> <table border="1"> <thead> <tr> <th colspan="4">8 MINUTES RUN / WALK TEST</th></tr> <tr> <th>Upto 30 years</th><th>Upto 40 years</th><th>Upto 45 years</th><th>Upto 50 years</th></tr> </thead> <tbody> <tr> <td>1000 mtr.</td><td>800 mtr.</td><td>600 mtr.</td><td>400 mtr.</td></tr> </tbody> </table> <p>Note 4 : Qualifications are relaxable at the discretion of the competent authority for reasons to be recorded in writing, in the case of candidates otherwise well qualified.</p>	12 MINUTES RUN / WALK TEST				Upto 30 years	Upto 40 years	Upto 45 years	Upto 50 years	1800 mtr.	1500 mtr.	1200 mtr.	800 mtr.	8 MINUTES RUN / WALK TEST				Upto 30 years	Upto 40 years	Upto 45 years	Upto 50 years	1000 mtr.	800 mtr.	600 mtr.	400 mtr.
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